When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Tract 23549

42/47

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CITATION HOMES, a California general partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

see Exhibit "A" and "B" attached

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Dated	CITATION HOMES, a California general partnership
	By F. G. Linton, Jr. Title Development Manager
APPROVED AS TO FORM  Kithly M Long Co  ADDIT CITYATTURNEY	By CITATION BUILDERS, a California general partnership Title

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/21/89

le Troperty Jering /

0001u/m - W/0552u/w 04/07/89 BEING A TWENTY (20.00) FOOT WIDE EASEMENT FOR WATER LINE AND MAINTENANCE PURPOSES OVER, UNDER, ALONG, ACROSS AND THROUGH A PORTION OF LOT 3 OF TRACT NO. 21291-1, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED APRIL 30, 1987, IN BOOK 168 OF MAPS, AT PAGES 16 THROUGH 26, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN COURSE ON THE NORTHWESTERLY LINE OF SAID LOT 3, SHOWN AS "N 37°08'44"E, 132.80 FEET", AT THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 893.31 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS NORTH 40°56'04" EAST, SAID CURVE BEING THE WESTERLY LINE OF SAID LOT 3; THENCE, SOUTHEASTERLY, 139.59 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 08°57'11", TO A RADIAL LINE WHICH BEARS NORTH 49°53'15" EAST AND THE TRUE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID LOT 3, THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 37°08'44" EAST, 12.33 FEET TO A POINT OF CUSP WITH A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 38.00 FEET, TO WHICH POINT A RADIAL LINE BEARS SOUTH 68°54'09" WEST;
- 2) SOUTHEASTERLY, 21.06 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31°45'25" TO A NON-TANGENT LINE, TO WHICH A RADIAL LINE BEARS SOUTH 37°08'44" WEST;
- 3) ALONG THE PROLONGATION OF SAID RADIAL, SOUTH 37°08'44" WEST, 11.40 FEET TO A POINT OF CUSP WITH A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 893.31 FEET, TO WHICH POINT A RADIAL LINE BEARS NORTH 51°12'23" EAST, SAID CURVE BEING THE SAID WESTERLY LINE, LOT 3;
- AND 4) NORTHWESTERLY, 20.56 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°19'08" AND THE TRUE POINT OF BEGINNING.

CONTAINING, 216 SQUARE FEET, MORE OR LESS.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

EXP SESSI MA 5831

PER OF CALIFORNIA

MARILYN BROOKS, L.S. 5831

APRIL 6, 1989 10119.01

SURVEYOR, CITY OF REVENUES

